

# School Leaving Certificate



## BABA MANJH CONVENT SCHOOL

Affiliated to C.B.S.E New Delhi ( Code-1630224 · School code- 20219 ) | Kang Mai- Haryana, Distt.(Hoshiarpur)

Book no. 22-23/1 T.C. no. 8708/22-23/019 Dated : 04/04/22

Name of the student : SUKHDEEP SINGH Adm. No. 1649

Mother's Name : MRS. NARINDER KAUR

Father's/ Guardian's Name : MR. NARAIN SINGH

Nationality : INDIAN Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC GEN

Date of first admission in the School in Class 20/07/2012 (NURSERY)

Gender : Male / Female  M  F D.O.B 05/02/2009

D.O.B in words : FIVE FEBRUARY TWO THOUSAND NINE.

(Attach Date of Birth Certificate issued by the competent Authority)

Class in which the pupil last studied (in figure) 7<sup>TH</sup> (in words) SEVENTH

School/Board Annual Examination last taken with result: SCHOOL RESULT: PASS

Whether Failed, if so once/ twice in the same class: NO

Subjects Studied :	<u>ENGLISH-I</u>	<u>ENGLISH-II</u>	<u>PUNJABI</u>	<u>MATHEMATICS</u>
	<u>SCIENCE</u>	<u>SOCIAL SCIENCE</u>	<u>HINDI</u>	<u>COMPUTER/Gr. /DRAW</u>

Whether qualified for promotion to the higher class : (if so, to which class)

(in figure) 8<sup>TH</sup> (in words) EIGHTH

Month up to which the Pupil has paid school dues/paid MARCH 2022

Any fee concession availed of, if so, the nature of such concession NO

Total No. of the Working Days in the Academic Session ONLINE Total no. of present days in the academic session ONLINE

Whether NCC Cadet/ Boy Scout/ Girl guide (Detail may be given) —

Games played / Extra-curricular activities in which the pupil usually took part KITO-KITO

General conduct GOOD

Reasons for leaving the school DOMESTIC

Remark HE IS AN OBEYIENT STUDENT.

Date of application for T.C certificate: 04/04/2022

Date of issue of T.C certificate: 04/04/2022

Anuroma Bora  
Signature of Class Teacher

[Signature]  
Checked By

**SEAL**  
Aff. Code: 1630224  
Principal  
Baba Manjh Convent School  
(School No. 20219 | Aff. Code 1630224)  
Kang Mai, Haryana, Hoshiarpur